

MINERS WORK OVERTIME.

Increased Outputs from Three of the Delaware, Lackawanna and Western Collieries.

SCRANTON, Penn., Jan. 18.—As an experiment the Delaware, Lackawanna and Western Company operated its Brisbin, Cayuga, and Diamond collieries in this city last night until 10:30 o'clock and its Storrs colliery until 8 o'clock, making fifteen and twelve hours respectively for the day. The output of the collieries for the day was 8,500 tons, or 2,200 more than their normal output. The result was entirely satisfactory, and the mines can be run every night if the men will work.

A canvass was made of the men working at the different collieries of the company, but only at the mines mentioned would the men volunteer to work. Two of the company's washeries ran all last night, and four worked to-day.

The Saturday and Sunday shipments of the company aggregate 64,000 tons. Up to date the shipments of the company from its collieries exceed by 75,000 tons the shipments for the same period of December.

THE MODERN WORKING MAN.

His One Object Is, Do as Little and Get as Much as Possible, Dr. Eckman Says.

"The average workingman of this decade is not doing his best. He is not trying to, but is trying to do as poor work as he can, and is trying to get as much as possible for what he does. His one object in life is to try and force as much money from his employer as possible, with the smallest amount of work on his part. The labor unions will not permit a man to do his best."

The foregoing statement was made last night from the pulpit of St. Paul's Methodist Episcopal Church, West End Avenue and Eighty-sixth Street, by the Rev. Dr. George P. Eckman in the course of his sermon on "Shallowness."

"In the old days," he continued, "men who wanted to be fed without furrowing, or men who wanted to be clothed without weaving were condemned to be killed. If we did that sort of thing nowadays our hands would be deeply stained with blood."

Doing more than is required is the royal road to wealth, he said. The man who only does what he has to gets his pay at the close of his day's labor, but the man who does more gets a momentum which stands him in good stead later on in life. When a man says that the world owes him a living he reverses the truth and ought to remember that he owes to society his brawn, his brain, and his labor.

RECTOR ROCHE OFFERS COAL.

Few of the Congregation Failed to Apply After Church.

In preaching a sermon on "Philanthropy" at St. Mark's Protestant Episcopal Church, Adelphi Street, near Myrtle Avenue, Brooklyn, the rector, the Rev. Spencer H. Roche, last night held up Alexander T. Stewart, Peter Cooper, and Samuel J. Tilden as being among the most notable philanthropists ever known in America, and followed it with the announcement that all members of the congregation who desired coal could secure it by making application to the members of the vestry, who would be in the chapel.

The pastor explained that the church had received a large quantity of coal, but declined to name the donor. There were but few members who did not flock into the chapel and secure orders on a local coal yard for 50 and 100 pound lots.

To Celebrate Haveron's Victory.

The Pottowatomie Club will on Tuesday evening next give a ball at Sulzer's Casino and Music Hall, One Hundred and Twenty-sixth Street and Second Avenue. The affair will be intended in a great measure as a celebration of the election of John Haveron as leader of the Thirty-fourth Assembly District.